

THIS INSTRUMENT, Made on the 30th day of March A. D. One Thousand Nine Hundred and Thirty-
 by and between Frank Childress and Minnie H. Childress, his wife
 of the County of Jasper and State of Missouri part 1st of the First Part, and
 Childress Royalty Company, a corporation
 of the County of Jasper and State of Missouri part 2 of the Second Part;

WITNESSETH, That the said parties of the First Part, in consideration of the sum of
 One Dollar and other good and valuable consideration, DOLLARS,
 to them paid by the said part 2 of the Second Part, the receipt of which is hereby acknowledged, do by these presents, Remise, Re-
 lease and forever Quit-Claim unto the said part 1 of the Second Part its heirs and assigns the following described Lots, Tracts or
 Parcels of Land, lying, being and situate in the County of Jasper, and State of Missouri, to-wit:

An undivided 43/100 interest in and to the following described land in Jasper County, Missouri:

All of the South Half (S/2) of the Southeast Quarter (SE/4) of the Northwest Quarter (NW/4) and
 the East Half (E/2) of the Southwest Quarter (SW/4) of the Northwest Quarter (NW/4) of Section
 Eight (8), Township Twenty-nine (29), Range Thirty-two (32), except three (3) acres described as
 commencing at the Northwest corner of the Southeast Quarter (SE/4) of the Southwest Quarter (SW/4)
 of the Northwest Quarter (NW/4) of Section Eight (8), Township Twenty-nine (29), Range Thirty-two
 (32), South 408 feet, East 580 feet to right of way of Carthage and Western Railway Company, west-
 erty along right of way line until it intersects west line, running north and south, of Northeast
 Quarter (NE/4) of Southwest Quarter (SW/4) of Northwest Quarter (NW/4) of said Section, South 102
 feet to beginning.
 The South Half (S/2) of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of Section
 Eight (8), Township Twenty-nine (29), Range Thirty-two (32) except three (3) acres off the South
 side thereof, and except four (4) acres off the East end thereof, and excepting a tract described
 as follows: Beginning 40 rods South and 570 feet west of the Northeast corner of the Northwest
 Quarter (NW/4) of said Section Eight (8), Township Twenty-nine (29), Range Thirty-two (32), run-
 ning thence West 400 feet, thence South 34 rods, thence East 400 feet, and thence North to be-
 ginning.
 The South Half (S/2) of the Northeast Quarter (NE/4) except the East Ten (10) acres thereof, and
 all of the Northeast Quarter (NE/4) of the Southeast Quarter (SE/4), all in Section Eight (8),
 Township Twenty-nine (29), Range Thirty-two (32)

TO HAVE AND TO HOLD THE SAME, with all rights, immunities, privileges and appurtenances thereto be-
 longing unto the said part 1 of the Second Part, and its successors heirs and assigns FOREVER; so that neither the said part 1st of the
 First Part, nor their heirs, nor any other person or persons for them or in their name or behalf, shall or will here-
 after claim or demand any right or title to the aforesaid premises, or any part thereof, but they and every of them shall, by these presents, be
 excluded and forever barred.

IN WITNESS WHEREOF, the said part 1st of the First Part have hereunto set their hand s / the day and year first above written.

Sealed
 Signed and delivered in presence of us
 Frank Childress (SEAL)
 Minnie H. Childress (SEAL)

STATE OF MISSOURI,
 County of Jasper } ss. On this 14th day of March 1937, before me
 a Notary Public in and for said County, personally appeared Frank Childress
 and Minnie H. Childress his wife,
 to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Joplin, in said County and State
 My term expires May 2, 1939.
 (SEAL) Ina Carnos Notary Public.

STATE OF MISSOURI,
 County of } ss. On this day of 19 , before me personally appeared
 to me known to be the person described in and who executed the foregoing instrument, and acknowledged that
 the said (either declare to be single and unmarried.
 IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the day and year first above written.
 My term expires 19 Notary Public.

Site: D-2009p - D-1000p
 ID #: 100 1980-2028
 Break:
 Other: 3/30/1937
 0736



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